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# CITY OF MERCER ISLAND

## COMMUNITY PLANNING & DEVELOPMENT

9611 SE 36TH STREET | MERCER ISLAND, WA 98040

PHONE: 206.275.7605 | [www.mercerisland.gov](http://www.mercerisland.gov)



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## PUBLIC NOTICE OF APPLICATION

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**NOTICE IS HEREBY GIVEN** for the application described below:

**File Nos.:** SUB20-004

**Permit Type:** Type III

**Description of Request:** A request for Preliminary Short Plat approval for two (2) lots.

**Applicant/ Owner:** Darrell Offe / George Constantine

**Location of Property:** 8817 SE 44<sup>th</sup> ST Mercer Island WA 98040  
Identified by King County Assessor tax parcel number: 759810-0191

**SEPA Compliance:** This project is exempt from SEPA review pursuant to WAC 197-11-800(6)(d).

**Project Documents:** Please follow this file path to access the associated documents for this project:  
<https://mieplan.mercergov.org/public/SUB20-004>

**Written Comments:** **This may be the only opportunity to comment on the environmental impacts of the proposal.** Written comments on this proposal may be submitted to the City of Mercer Island either by email or by mail to the City of Mercer Island, 9611 SE 36th Street, Mercer Island, WA 98040-3732. Anyone may comment on the application, receive notice, and request a copy of the decision once made. Only those persons who submit written comments or participate at the public hearing (if a hearing is required) will be parties of record; and only parties of record will have the right to appeal.

**Public Hearing:** Pursuant to MICC 19.15.030 Table A and B a public hearing is not required for Type I-III permits.

**Applicable Development Regulations:** Applications for a Preliminary Short Plat approval are required to be processed as a Type III land use reviews pursuant to Mercer Island City Code (MICC) 19.15.030. Processing requirements for Type III land use reviews are further detailed in MICC 19.15.030. Subdivision and platting standards are located in MICC 19.08.

**Other Associated Permits:** None at this time.

**Environmental Documents:** Copies of all studies and / or environmental documents are available through the above project documents link.

**Application Process Information:** Date of Application: November 9, 2020  
Determined to Be Complete: December 17, 2020

Bulletin Notice: December 21, 2020  
Date Mailed: December 21, 2020  
Date Posted on Site: December 21, 2020  
Comment Period Ends: 5:00PM on January 20, 2021

Project Contact:

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